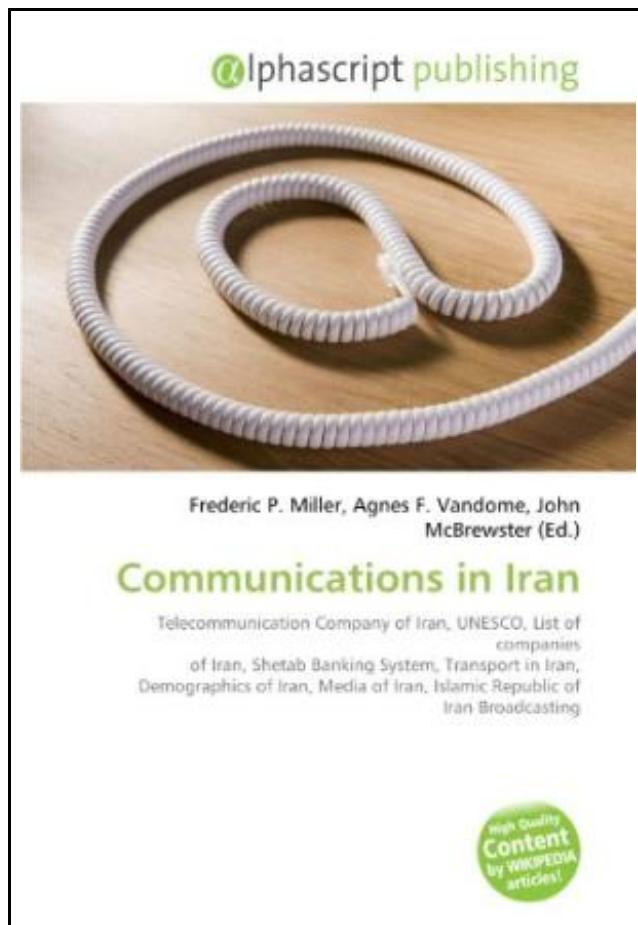


## Communications in Iran



Filesize: 3.63 MB

### Reviews

*This publication might be worthy of a read through, and superior to other. It normally is not going to charge excessive. Its been written in an remarkably simple way and is particularly just after i finished reading through this book through which in fact transformed me, alter the way i really believe.*  
**(Juston Mraz)**

## COMMUNICATIONS IN IRAN

[DOWNLOAD](#)

To get **Communications in Iran** PDF, please click the button under and download the document or gain access to additional information which are relevant to COMMUNICATIONS IN IRAN book.

Alphascript Publishing Jan 2010, 2010. Taschenbuch. Book Condition: Neu. 220x150x5 mm. Neuware - Iran's telecommunications industry is almost entirely state-owned, dominated by the Telecommunication Company of Iran (TCI). Fixed-line penetration in 2004 was relatively well-developed by regional standards, standing at 22 lines per 100 people, higher than Egypt with 14 and Saudi Arabia with 15, although behind the UAE with 27. In terms of mobile provision in 2004, however, Iran lagged all the countries mentioned above. Iran has a population of 70 million with some 56% of Iranians under the age of 25. In 2008, there were more than 52,000 rural offices, providing Telecom services to the villages across the country. The number of fixed telephone lines is above 24 million, with penetration factor of 33.66%. Besides, there are 18 million private internet users in Iran (over 23 million when counting public/'internet cafe' users), making the country first in the Middle East, in terms of number. 84 pp. Englisch.

[Read Communications in Iran Online](#)[Download PDF Communications in Iran](#)[Download ePUB Communications in Iran](#)

## See Also

---



### [PDF] Psychologisches Testverfahren

Follow the web link beneath to download "Psychologisches Testverfahren" PDF file.

[Download PDF »](#)



### [PDF] Programming in D

Follow the web link beneath to download "Programming in D" PDF file.

[Download PDF »](#)



### [PDF] Adobe Indesign CS/Cs2 Breakthroughs

Follow the web link beneath to download "Adobe Indesign CS/Cs2 Breakthroughs" PDF file.

[Download PDF »](#)



### [PDF] Have You Locked the Castle Gate?

Follow the web link beneath to download "Have You Locked the Castle Gate?" PDF file.

[Download PDF »](#)



### [PDF] The Java Tutorial (3rd Edition)

Follow the web link beneath to download "The Java Tutorial (3rd Edition)" PDF file.

[Download PDF »](#)



### [PDF] Edge] the collection stacks of children's literature: Chunhyang Qiuyun 1.2 --- Children's Literature 2004(Chinese Edition)

Follow the web link beneath to download "Edge] the collection stacks of children's literature: Chunhyang Qiuyun 1.2 --- Children's Literature 2004(Chinese Edition)" PDF file.

[Download PDF »](#)



**[PDF] The Mystery in Chocolate Town: Hershey, Pennsylvania**

Click the link listed below to download and read "The Mystery in Chocolate Town: Hershey, Pennsylvania" PDF document.

[Download PDF »](#)

---



**[PDF] Grandpa Spanielson's Chicken Pox Stories: Story #1: The Octopus (I Can Read Book 2)**

Click the link listed below to download and read "Grandpa Spanielson's Chicken Pox Stories: Story #1: The Octopus (I Can Read Book 2)" PDF document.

[Download PDF »](#)

---



**[PDF] Art appreciation (travel services and hotel management professional services and management expertise secondary vocational education teaching materials supporting national planning book)(Chinese Edition)**

Click the link listed below to download and read "Art appreciation (travel services and hotel management professional services and management expertise secondary vocational education teaching materials supporting national planning book)(Chinese Edition)" PDF document.

[Download PDF »](#)

---



**[PDF] Too Old for Motor Racing: A Short Story in Case I Didn't Live Long Enough to Finish Writing a Longer One**

Click the link listed below to download and read "Too Old for Motor Racing: A Short Story in Case I Didn't Live Long Enough to Finish Writing a Longer One" PDF document.

[Download PDF »](#)

---



**[PDF] Violin Concerto, Op.53 / B.108: Study Score (Paperback)**

Click the link listed below to download and read "Violin Concerto, Op.53 / B.108: Study Score (Paperback)" PDF document.

[Download PDF »](#)

---



**[PDF] Read Write Inc. Phonics: Green Set 1 Storybook 10 Stitch the Witch (Paperback)**

Click the link listed below to download and read "Read Write Inc. Phonics: Green Set 1 Storybook 10 Stitch the Witch (Paperback)" PDF document.

[Download PDF »](#)